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| <b>COURSE TITLE:</b> | <b>Advanced Critical Infrastructure Protection<br/>MGT-414</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |               |              |
| <b>OVERVIEW:</b>     | <p>In this course, participants will enhance their skills to formulate considerations for the resiliency of jurisdictional assets, leveraging cross-sector partnerships. These considerations will enhance the whole community's ability to manage the risk associated with critical infrastructure protection efforts.</p> <p>This course will implement the National Preparedness Goal by facilitating the development of Resiliency Action Plans, involving all jurisdictional critical infrastructure partners.</p> <p>Upon completion of this course, participants will be able to increase infrastructure owner/operator participation in jurisdictional planning, organizing, equipping, training, and exercising of critical infrastructure protection efforts.</p> <p>*****</p> <p>There are four infrastructure protection courses being presented through October, 2018. Students successfully completing all four courses* will obtain the <b>"TEEX Infrastructure Protection Certificate"</b>.</p> <p><u>*Four core-courses scheduled:</u></p> <ul style="list-style-type: none"> <li>- AWR-213 / Sept. 6, 2018</li> <li>- MGT-310 / Sept. 26-27, 2018</li> <li>- MGT-315 / Oct. 10-11, 2018</li> <li>- MGT-414 / Oct. 25, 2018</li> </ul> <p>Each of the above is a separate course, and may be taken irrespective of the others; however, for those wishing to obtain the certification, all four will need to be successfully completed - whether on these dates or at some other time in the future.</p> |           |               |              |
| <b>PREREQUISITE:</b> | <p><b>AUDIENCE:</b> Law Enforcement / Fire Services / Hazardous Material Personnel / Emergency Medical Services / Emergency Management Agencies / Public Works / Health Care/ Public Health / Governmental Administrative / Public Safety Communications / Public Elected Officials / Military / Private Sector &amp; Non-Governmental Organizations / DHS Personnel</p> <p><b>COMPLIANCE:</b></p> <p>For all <b>DHS/FEMA sponsored courses</b>, the following prerequisites apply:</p> <ul style="list-style-type: none"> <li>✦ Registrant is a U.S. citizen / able to show proof of citizenship / be at least 18 yrs. of age.</li> <li>✦ Prepare to present their personal FEMA ID# (SID) to staff/instructors. (May request your ID in advance at: <a href="http://cdp.dhs.gov/femasid">http://cdp.dhs.gov/femasid</a> )</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |               |              |
| <b>DATE(S):</b>      | <b>START:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TO</b> | <b>END</b>    | <b>COST:</b> |
|                      | Oct. 25, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | Oct. 25, 2018 | FREE         |
| <b>DAYS:</b>         | MONDAY - FRIDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |               |              |
| <b>TIMES:</b>        | 0800-1700 HOURS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |               |              |
|                      | <a href="#">Click to receive notifications when classes are updated</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |               |              |



**BEN CLARK TRAINING CENTER**  
 RIVERSIDE COUNTY SHERIFF'S DEPARTMENT  
 16791 DAVIS AVENUE - SUITE A, RIVERSIDE, CA 92518  
 (951) 486-2800



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| <b>LOCATION:</b>                    | Ben Clark Public Safety Training Center<br>16791 Davis Avenue Riverside, CA 92518<br><br><a href="#">BCTC Campus Map</a> <a href="http://www.clarktraining.org/maps/ECTC-Map.pdf">http://www.clarktraining.org/maps/ECTC-Map.pdf</a><br><a href="#">ECTC Map</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>CERTIFICATION:</b>               | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>POST #</b>                       | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>COURSE HOURS:</b>                | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>INSTRUCTORS:</b>                 | TEEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>ENROLLMENT:</b>                  | Register online: <a href="http://www.regionaltrainingprogram.org">www.regionaltrainingprogram.org</a> <ul style="list-style-type: none"> <li>▪ Create a "Site Login &amp; Registration" (initial set up only), for enrollment access.</li> <li>▪ After providing the standard registration information and successful submission, a verification email will be sent from the site to the email address provided.</li> <li>▪ Click on the link provided in the email to activate the RTP user account.</li> <li>▪ Log into the RTP site with selected username &amp; password. Click on the title of the training event, fill out the course registration form and submit.</li> <li>▪ If the form has been correctly submitted, registrant will receive an auto response confirmation to their email address.</li> </ul> <p>* Registrants have sole responsibility to communicate event information to their agency supervisors/liasons.</p> <p>* Agency/Organization photo ID required at check-in.</p> |
| <b>PAYMENT OPTIONS:</b>             | <b>Free- Tuition covered by the U. S. Department of Homeland Security Grant Funding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>CANCELLATION:</b>                | Log onto <a href="http://www.regionaltrainingprogram.org">www.regionaltrainingprogram.org</a><br>Registrants may log into the website, using their "Username" and "Password." <ul style="list-style-type: none"> <li>▪ From the Home Page, click on the event previously registered.</li> <li>▪ Under "Event Properties," please select "Cancel Registration."</li> </ul> <p>* Students must cancel no later than 10 days prior to the class. Cancellations less than 10 days prior to the class will result in loss of tuition.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>COORDINATOR:</b>                 | <b>DEPUTY JEFF CRYDER / SUSAN FOSTER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>EMAIL:</b>                       | <a href="mailto:CTCHS@riversidesheriff.org">CTCHS@riversidesheriff.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>CONTACT PHONE:</b>               | <b>(951) 486-2861 / (951) 486-2714</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>LODGING:</b>                     | Contact course coordinator for lodging information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>DRESS CODE WILL BE ENFORCED:</b> | Students must wear department-issued uniform or casual business attire. No shorts, jeans, flip-flops, or T-shirts.<br>See <a href="#">BCTC Dress Code</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |